

Attorney General  
State of Idaho

Chief, Energy and Natural Resources Division

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Attorney for IDWR

DISTRICT COURT - SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

DEC 29 2025

By \_\_\_\_\_ Clerk

\_\_\_\_\_  
Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA )  
Case No. 39576 )  
 )  
 )  
 )  
 )  
 )  
 )

**AFFIDAVIT OF SERVICE: DIRECTOR'S  
REPORT OF DEFERRED *DE MINIMIS*  
DOMESTIC AND/OR STOCK WATER  
USE**

**CLAIM NOS. 65-24332, 65-24333, and  
65-24334**

[illegible]

I, Craig L. Saxton, being first duly sworn on oath, depose and state as follows:

1. I am the Water Allocation Bureau Chief, for the Idaho Department of Water Resources (IDWR). I am authorized by the Director to make this affidavit pursuant to Idaho Code § 42-1701(3). I make this affidavit pursuant to the requirements of Idaho Code § 42-1411(7). The following actions were taken under my direction by IDWR.

2. A Director's Report of Deferred De Minimis Domestic and/or Stock Water Use in subcase nos. 65-24332, 65-24333, and 65-24334 was filed with the SRBA District Court on November 24, 2025.

3. A Notice of Filing Director's Report of Deferred *De Minimis* Domestic and/or Stock Water Use, Claim Number, a copy of which is attached as Exhibit 1, was prepared by IDWR pursuant to Idaho Code § 42-1411(6) and orders of this Court.

4. The Notice and the Director's Report which contain the recommendation for the claimant's water right, was served on the claimant through counsel, Clive J. Strong, 14512 38<sup>th</sup> Avenue NE, Lake Forest Park, WA 98155, by deposit into the U.S. Mail before 5:00 p.m. on November 21, 2025.

5. The Notice and the Director's Report were mailed to the Chief, Energy and Natural Resources Division, Office of the Attorney General, P.O. Box 83720, Boise, ID 83720-0010, by deposit into the U.S. Mail before 5:00 p.m. on November 21, 2025.

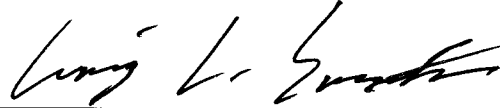
6. The Notice and the Director's Report were mailed to the U.S. Attorney's Office, 1290 West Myrtle Street, Suite 500, Boise, ID 83702, by deposit into the U.S. Mail before 5:00 p.m. on November 21, 2025.

7. The Notice and the Director's Report were mailed to the U.S. Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, D.C. 2004-7611, by deposit into the U.S. Mail before 5:00 p.m. on November 21, 2025.

8. The Notice and the Director's Report mailed to the Valley County Courthouse, 219 N. Main Street, Cascade, ID 83611, by deposit into the U.S. Mail before 5:00 p.m. on November 21, 2025.

9. The Notice and the Director's Report was e-mailed to IDWR's Salmon Field Office, Preston Field Office, and Eastern, Western, Northern, and Southern Regional Offices on November 21, 2025.

DATED this 19<sup>th</sup> day of December, 2025.



CRAIG L. SAXTON  
Water Allocation Bureau Chief  
Idaho Department of Water Resources

SUBSCRIBED AND SWORN before me this 19 day of DECEMBER, 2025.



NOTARY PUBLIC FOR IDAHO

Residing at: BOISE, ID

My commission expires: 08-08-2028



## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 19 day of DECEMBER, 2025, I served a true and correct copy of this affidavit of service by the following method to:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

2. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

☐ Overnight Mail  
☐ Regular Mail  
☒ Hand-Delivered  
☐ Facsimile

U.S. Department of Justice  
Environment and Natural Resources Division  
P.O. Box 7611  
Ben Franklin Station  
Washington, D.C. 20044-7611

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Chief, Energy & Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 83720  
Boise, ID 83720-0010

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Forever Ranch II, LLC  
Represented by:  
Clive Strong  
14512 38<sup>th</sup> Avenue NE  
Lake Forest Park, WA 98155

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile



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Signature of person or attorney mailing the form